# Teachers' Retirement Board TRS Conference Room 1500 Sixth Avenue East Helena, Montana

# PLANNING SESSION AGENDA Thursday, February 19, 2009

## **OPEN MEETING**

1:30 pm I. Call to Order

Action Items A. Adopt Agenda

1:35 pm II. Public Comment on Board Related Items

1:45 pm III. Continuation of the Strategic Planning

Discussion Items A. SWOT Analysis

B. 2009 Goals and Objects

5:00 IV. Adjourn

# Teachers' Retirement Board TRS Conference Room 1500 Sixth Avenue East Helena, Montana

# AGENDA Friday, February 20, 2009

### **OPEN MEETING**

8:30		Call	to	Orde	۵r
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Action Items A. Adopt Agenda

B. Approval of Minutes – November 14, 2008

### 8:35 II. Public Comment on Board Related Items

### 8:45 III. Administrative Business

Action Item A. Out of State Travel Authorization – NAPPA & PRISM Conferences

B. Office Space

Discussion Item C. Investment Report – James Turcotte

D. Financial Statements, Budget, Delinquent Agency, and Travel Reports

E. IT Status Update

E. Internal Control Policy

G. Next Meeting Dates - May 8, September 11, & November 13, 2009

## 9:30 IV. Retirement Report

Information Item A. Service Retirements and Survivor Benefits

### **CLOSED MEETING**

Discussion Item B. Executive Session to Discuss Disability Applications

### **OPEN MEETING**

Action Item C. Applications for Disability Retirement Benefits

## 10:30 Break

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## 10:45 V. Executive Director's Report

Action Item A. Bonus Payments

Discussion Item B. 2009 Legislation

Information Item C. Executive Summary

#### 12:00 Lunch

# 1:15 VI. Legal Counsel Report

Discussion Items A. Frontier School District - Re-employment of Retired Principal

- B. Report on Frazer School District's Post-Retirement Contract
- C. Calculation of Benefits Merle Farrier
- D. Other Cases

## 2:30 VII. Adjournment

The Teachers Retirement Board is pleased to make reasonable accommodations for any known disability that may interfere with a person's ability to participate in public meetings. Persons needing an accommodation must notify the Board (call 444-3134, e-mail <a href="mailto:jstark@mt.gov">jstark@mt.gov</a>, or write to P.O. Box 200139, Helena, Montana 59620) no later than five working days prior to the meeting.